

and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: May 26, 1998.

**David S. Cristy,**

*Director, IRM Policy and Management Division.*

#### **Notice of Submission of Proposed Information Collection to OMB**

*Title of proposal:* Requisition for Partial Payment of Annual Contributions; Supporting Data for Annual Contributions Estimates; Estimate of Required Acs; Voucher for Payment of Acs and Operating Statement.

*Office:* Public and Indian Housing.

*OMB Approval Number:* 2577-0149.

#### *Description of the Need for the Information and its Proposed Use:*

Public Housing Agencies use the forms to estimate their annual contributions requirements, requisition funds, and to report actual receipt and expenditures to assure that project costs do not exceed the amount authorized in the Annual Contribution Contract.

*Form Number:* HUD-52663, 52672, 52673, and 52681.

*Respondents:* State, Local, or Tribal Governments.

*Frequency of Submission:* Annually.

*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
HUD-52672 .....	6,200		1		1.5		9,300
HUD-52673 .....	6,200		1		1.5		9,300
HUD-52663 .....	6,200		4		1.0		24,800
HUD-52681 .....	6,200		1		3.0		18,600

*Total Estimated Burden Hours:* 62,000.

*Status:* Reinstatement without changes.

*Contact:* Mary Conway, HUD, (202) 708-2934; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: May 26, 1998.

[FR Doc. 98-14410 Filed 5-29-98; 8:45 am]

BILLING CODE 4210-01-M

Gaming Management Staff, Bureau of Indian Affairs, Washington, D.C. 20240, (202) 219-4068.

Dated: May 20, 1998.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 98-14384 Filed 5-29-98; 8:45 am]

BILLING CODE 4310-02-P

#### **FOR FURTHER INFORMATION CONTACT:**

Elayn Briggs, Operations Staff Chief, at the Bureau of Land Management, El Centro Field Office, 1661 S. 4th St., El Centro, CA 92243, e-mail at ebriggs@ca.blm.gov, or call (760) 337-4400.

**Terry A. Reed,**  
*Field Manager.*

[FR Doc. 98-14318 Filed 5-29-98; 8:45 am]

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## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Indian Affairs**

#### **Indian Gaming**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Amendment to Approved Tribal-State Compact.

**SUMMARY:** Pursuant to Section 11 of the Indian Gaming Regulatory Act of 1988, Pub. L. 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish, in the **Federal Register**, notice of approved Tribal-State Compacts for the purpose of engaging in Class III (casino) gambling on Indian reservations. The Assistant Secretary—Indian Affairs, Department of the Interior, through his delegated authority, has approved Amendment V to the Tribal-State Compact for Regulation of Class III Gaming Between The Klamath Tribes and the State of Oregon, which was executed on March 19, 1998.

**DATES:** This action is effective June 1, 1998.

**FOR FURTHER INFORMATION CONTACT:** George T. Skibine, Director, Indian

### **Bureau of Land Management**

[CA-067-7123-00-6683]

#### **Imperial Sand Dunes Recreation Area, Imperial County, CA; Planning Initiation**

**AGENCY:** Bureau of Land Management.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management, El Centro Field Office will initiate a planning effort for the Imperial Sand Dunes Recreation Area in Imperial County, CA as of [the date of this publication]. This plan will replace the outdated existing Imperial Sand Dunes Recreation Area Management Plan written in 1987. The first stage of the planning effort will be to conduct open houses to gather public comments and concerns. Open houses are tentatively scheduled for San Diego, CA., Orange County, CA., and Phoenix, AZ. Written comments will be accepted through June 30, 1998 at the address below.

**DATES:** Dates and times will be published in local newspapers.

**ADDRESSES:** Locations will be published in local newspapers.

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[AZ-050-98-1430-01; AZA 29964-AZA 29989]

#### **Arizona: Notice of Reality Action; Competitive Sale of Public Land in Quartzsite, La Paz County, AZ**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Extension of notice.

**SUMMARY:** The following land in La Paz County, Arizona, has been found suitable for disposal under sections 203 and 209 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713). The extension will allow additional time to complete the sale.

#### **Gila and Salt River Meridian, Arizona**

T. 4 N., R. 19 W.,

Sec. 22, NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 23, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;

Sec. 29, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>.

Aggregating 315.00 acres, more or less.